

THE TRUE GURU'S GRACE

***GURU SIDDHA NATH'S LOTUS
FEET SERVANT***

KVS RAMA RAO

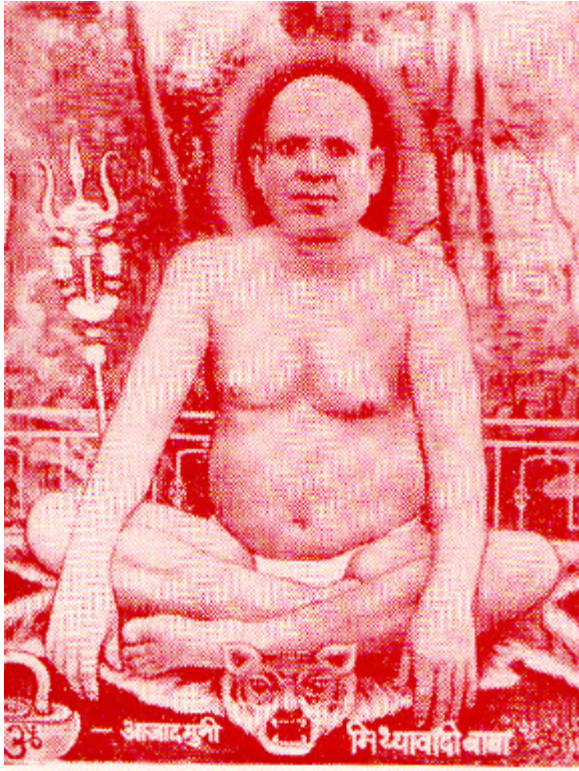
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*Azad Muni Baba

He is the Guru of Bhuvani Nath. He has many names. He is known as *Mithyawadi Baba, *Masthana Jogi, *Mouni Baba and *Baba Saheb. He is the author's Pardada Guru (Greatgrand Guru or Guru's Guru's Guru). He wrote many books in Hindi.

(*See Glossary)



Guru Bhuvani Nath

He is the Guru of Siddha Nath. He is the disciple of Azad Muni Baba. He is the author's Dada Guru (Grand Guru or Guru's Guru).



Guru Siddha Nath

He is the author's Guru. He is the disciple of Guru Bhuvani Nath. He is also known as Kanhaiah Ram Nath. He calls Himself as Kanhaiah Ramdas. By His grace, the author wrote this book.



Nava Nath

These are the Nine Natha Yogis of Natha Sampradayam established by Adi Guru (the first and foremost Guru) Lord Dattatreya. Guru Matsyendra Nath is the disciple of Guru Dattatreya and Guru Goraksha Nath is the disciple of Guru Matsyendra Nath. Adi Nath (the first and foremost Nath Yogi) is Lord Shiva. The author's Guru belongs to this lineage.

Table of Contents

S. No.	Description	Page No.
1.	Part One	9
2.	Part Two	51
3.	Part Three	94
4.	Part Four	130
5.	Part Five	164
6.	Glossary	206

Part One

The True Guru's Grace (Part-1)

This work to my Guru I have dedicated
By His grace it was fabricated,
Containing 108 Poems of a divine necklace.
It is difficult to count
Divine necklaces, at His lotus feet, I mount
Because His grace is paramount.

Guru Siddha Nath's lotus feet servant
(Rama Rao Das)

*OM GURAVE NAMAHA
OM TAT SAT*

1

Man becomes wise or mad,
His works will be good or bad,
He will be happy or sad
And everything it will add,
It depends upon what he had,
'Tis education good or bad
That is taught by mom and dad.

2

They say, "King is a god".
How if he becomes a fraud,
Under nepotism if he spares rod,
While people suffer, he is glad
As he is not minded broad,
Sure, he is reverse of god.

3

They are the dead
Who are always in bed.

They are the dead
When the truth is said
Whose faces become red.

They are the dead
Who live on others' bread.

They are the dead
Lust is in whose head.

They are the dead
To anger, who are wed.

They are the dead
By whom only the senses are fed.

They are the dead
By whom hatred is spread.

They are the dead
Who fail to practice what they've read.

They are the dead
By the ego who are led.
They are the dead,
Though they're living, they are the dead,
They are the dead, they are the dead.

4

Oh, my schoolchildren!
To school bus you run,
Carrying bags of load

School bus you board.
You carry burden like a donkey
As they teach, “You came from a monkey”.

However, teachers beat
You worship their lotus feet,
Your parents paid a lot of fee
So that truth you cannot see,
You read a lot
But nothing is got.

Teachers give you homework
As if not enough is schoolwork.
They teach you discipline
As if they are full of discipline.
As he knows no principle,
You are afraid of the principal.

How is there a bout?
When question papers are always out.
As they are truthless
They are ruthless.
Mother Saraswati can never be looted
Nor can Mother India be uprooted.

5

Oh, my street children!
You're made objects of fun,
Some of you dismissed school

To hold a working tool.

Factories, hotels etc. you work for very little money -
By you ashamed are men many.
If stomach is not full,
Who goes through the books dull?

However, you are poor,
I know your hearts are pure.
How will you be freed?
When all are full of greed.

Regulations, laws, amendments came many -
I wonder they caused difference any.
Leaders, reformers, politicians preached a lot -
But water, food, clothes and shelter are hardly got.

6

Drinking whisky, some are fine
As they forget 'I' and 'mine'
But some roll in mud like a swine
As their minds go out of line.

I wonder why they blame it on wine
When God and His creations are fine.
Driven by ego they claim credit as 'mine'
And driven by fear they blame it on 'thine'.

7

If not purified are mental layers:
Unheard are your prayers.
He thinks you as a player
Though you are a mayor
Or you are a soothsayer.

8

He will listen to their prayers
Purified are whose mental layers
And they become ego's slayers
Then all gods offer them prayers.

9

Poet Choudappa said,
"No use, 'God! God!' if you shout;
From the Heaven, He will never come out.
Whoever is merciful and generous by birth,
Know him as God on the earth."

10

They are capable to fence
None of their sense
Hence, they spend on defense,
Speaking truth is not offence.

11

They are exploring the Mars,
That is full of farce.
Next, they plan to the Saturn;
Many planets are there in turn.
Whereas Infinite worlds are there to search
Finite academicians are there to do research,
But people on the earth are left in the lurch.

12

Their hearts are as soft as butter
And without hesitation truth they utter;
As their tone is as hard as stone
Because the wise are God-prone.

13

Some think He is rare,
Some think He is elsewhere,
Some wander here and there
Thinking He is somewhere.
But finding Him nowhere
They wonder if He is really there.

14

Do you know He is where?

For Him if you care,

He is right there
Wherever you stare -
Above, below, front, rear,
In, out, in-between, far, near,
Left, right, here, there,
No doubt, He is everywhere.

For Him if you care,
He is right there
Wherever you stare.
Else, He is nowhere.
Thus, the great declare.

15

Priests in the church
Are left by Him in the lurch.
Priests in the mosque
Find Him as impossible task.

Priests in the temple
Find Him as not simple.
Astrologers are caught in the nets
That He laid with the planets.

He never answers the blowing conchs
Of the wandering monks
'Cause He silently follows his feet
Who takes refuge at His lotus feet.

16

He sleeps in His lap
Who is unmoved by claps.

He sleeps in His lap
Who is unmoved by slaps,
He sleeps in His lap.

17

He sleeps in his lap
Who has renounced slaps.

He sleeps in his lap
Who has renounced claps,
He sleeps in his lap.

18

They teach breath-control
Who can't do mind-control.
They preach meditation
Who lack dedication.

19

How God is paid
And truth is laid
If one is an aide
Of a beautiful maid.

20

By mere worshipping an idol
None can become ideal.
By rotating rosary beads
I wonder how one succeeds.

21

So the wise speak in aplomb
“When life is from womb to tomb
Whoever fights holding a rifle
No doubt, his cause is trifle.”

22

Why not even be an emperor,
If one creates terror
Sure, he is making an error.

Failed are gun and weapon
For holding a pen
Your hearts I open,

Oh, my dear brothers!
Naxalites, terrorists and others,
Give up guns and AK47
And make Mother Earth as heaven.

23

Who think all is money
Know them to be funny,
But they find harmony
Who serve the One in many.

24

What if, one prays to God
And claims mind is broad,
Know, one cannot be glad
When one is fraud.

25

God never spares His rod;
However, one prays to God.
Him none can defraud
As He rules even the land of Nod.

26

If one is jealous
One cannot be zealous.
If one has desire
Uncontrolled is ire.

27

Wisdom is the pyre

Where lust, greed and ire
Are consumed by fire
Lit by unselfish desire.

28

Others' wives never abuse,
Others' wealth ever refuse,
On others never accuse,
Thy words never lose.

29

Where there was no way
There He laid a highway.
Where there was pitch dark
There He showed me an ever-glowing spark.

What scriptures fail to teach
Following Him, there you can reach,
Hence, I am indebted to His lotus feet
Being helpless His lotus feet I ever repeat.

30

Consider wife of other
And your mother
Are one and the same,
If truth be your aim.

Then on others never blame,

Others' property never claim,
Renounce shame and fame
And wipe out your own name.

Then thee He will not only claim
But also, He will proclaim
Then thee the masses acclaim.

31

Forever on the earth name is preserved.
Forever the earthly body is conserved.
Forever a seat in Paradise is reserved.
By thee, these will be easily deserved
If the true Guru is whole-heartedly served.

32

Uncontrolled is ire
Hence, others they fire.
But the Guru, mother and sire
Have every right to fire
'Cause our lives are theirs
And they have no selfish desire.

33

Worshipping a stone idol
Mind becomes idle,
How can they know of the ideal?
When with hard stones they deal.

Those who worship statues
Cannot know of the virtues,
How do you know conscience?
When you are filled with nescience.

34

Neither can *Atma* be known by words
Nor can He be speared with swords,
Neither does He suffer in womb or tomb
Nor can He be destroyed by an atom bomb
Neither can He be shot with a gun
Nor can He be glorified with a pen,
Neither can He be known through science
Nor can He be realized through conscience,
For everything, He forms the base
Moreover, all got identity by His grace.

35

They are the failed
By whom He is not hailed.

They are the failed
By whom parents are ailed.

They are the failed
By *maya* who are jailed.

They are the failed
By ego who are nailed.

They are the failed
By whom belief is blackmailed.

They are the failed
By the senses who are derailed.

They are the failed
By whom the worldly ocean is not sailed,
They are the failed.

36

Merciful tears
And crocodile tears
Look similar,
If you're unfamiliar.

37

Merely by singing a devotional song
To Him none can belong.
Merely by carrying out a ritual
Fools claim to be spiritual.

38

If one is not true to his soul
He will never reach that goal.

That goal, not by any other sacrifice,
Is got but easily by self-sacrifice.

39

To him He is dear
To whom Guru is dear,
To him He is dear.

To her He is dear
To whom husband is dear,
To her He is dear.

To them He is dear
To whom parents are dear,
To them He is dear.

40

To Him he is dear
To Guru, who is dear,
To Him he is dear.

To Him she is dear
To husband, who is dear,
To Him she is dear.

To Him they are dear
To parents, who are dear,
To Him they are dear.

41

Who are brave
To equally crave
For a king and a slave;
Them, He likes to save.

42

Greet your enemy with best of luck,
Praise your enemy's extra-ordinary pluck,
By that, thee the gods cannot buck
As you get God's lovely chuck
And thee victory will not duck.

43

Who supports terror
Is making an error.
Supported is thief;
Descended is grief.

44

If you resort to the wicked
One day you will be kicked.
You will have to repent
If you nurture a serpent;
For 'tis foolish to make
Friends with a snake.

45

Truth is not beside
Hence, they will decide
For committing a suicide,
Know God is not their side.
With me, who can coincide?

46

By him, parents are frustrated
And guests are not venerated
But Jesus' lotus feet are concentrated
'Cause with wife Xmas is being celebrated.
If truth is deteriorated,
Know one cannot be liberated.

47

If parents you frustrate
And guests you don't venerate,
However, with wife you don't celebrate
Moreover, although at His lotus feet you prostrate,
Thee He cannot liberate
When truth you deteriorate.

48

The mind is at rest,
Know, not in the forest
Nor in the caves of Mt. Everest

Nor looking after one's own interest.

The mind finds perfect rest
Either by the Guru's grace
Or in a woman's embrace.

The mind gets perfect rest
Not in people's clap
But resting in a woman's lap
Or by bearing the Guru's slap.

The mind gets perfect rest
Either while enjoying with the dearest
Or encircling a woman's body and breast
Or dealing with an object of utmost interest.

Thus, the mind gets perfect rest.
How the mind gets perfect rest
It is for us to decide,
With me who can coincide?

49

What ought to be done?
What ought not to be done?
In that ought to be done
What ought not to be done?
In that ought not to be done
What ought to be done?

Which duties are ought to include?
Which duties are ought to exclude?
Even the wise cannot conclude
As, even them, these duties delude.

50

What ought to be done?
What ought not to be done?
In that ought to be done
What ought not to be done?
In that ought not to be done
What ought to be done?

Which duties are ought to be included?
Which duties are ought to be excluded?
By whom these are easily concluded,
By whom *maya* is deluded,

The doer is he;
The deed is he;
He is the done;
The three in one.

The knower is he;
The knowledge is he;
He is the known;
The three in one.

The Holy Spirit is he;
The Father is he;
He is the Son;
The Trinity in One.

God is he;
Brahma is he;
My Guru is he.
His disciple is me.
His lotus feet servant is only me! only me!
Forever me! always me! always me! forever me!

51

Thy senses ain't cold
However, thou art old,
Then by thee truth was sold
Surely for women and gold
And at every step by *maya*, you are bowled.

52

There is a town called in Hindi 'Heroic Mind'
There lives a saint who is very, very kind.
His greatness the town people failed to find
But He's opened my wisdom-eye that was stone blind.
Then to His lotus feet I myself eternally bind,
Reaching Him, peace and bliss, you too can find
Because He is the Savior of the mankind.

53

The wise say, “The woman who offers gruel
Equally to husband, son and the one who is cruel,
And avoids engaging in a duel;
Among women, she is a living jewel.”

54

Adi Guru Dattatreya said,
“Fish being attracted by bait
Fail to see what is in wait,
Similarly men attracted by hope
Fail to see the *maya*’s rope.”

55

Oh, seekers of Brahma!
To him known is Brahma
Who is chosen by Brahma,
And how is one chosen by Brahma?
If He is satisfied by your Dharma,
If He is satisfied by your Karma,
Then you will be chosen by Brahma
Then known will be Brahma.
Knowing Brahma means becoming Brahma.

56

She is not your wife
Who has conquered the 25.

She is not your wife
But she is your life.

She is not your half part
But she is your eternal heart.
She is not your life's companion
But she is your eternal companion.

Such a woman is your better half
Living in the world, you can merrily laugh.
Now I know why marriages are made in the Heaven
As by the Guru's grace, I've conquered the seven.
Whatever the wise say
You cannot gainsay.

57

Jesus said, "The Kingdom of God is within you"
Now I feel Jesus is quite true
As I sing by the grace of my Mentor.
"The Heaven is in the heart's center
Only the mind conquerors can enter.
Those who control the eleven
Are welcomed in the Heaven.
Whatever the wise said
It cannot be gainsaid."

58

Men should not be judged by their speech

But by analyzing their actions of each.
Men should not be judged by what they preach
But by analyzing their qualities of each.

Men should not be judged by what they reach
But by analyzing their adopted means of each.
Men should not be judged by what they breach
But by analyzing their true-positions of each.

Men should not be judged by what they teach
But by analyzing their minds of each.
Men should not be judged by what they beseech
But by analyzing their Karmas of each.

59

They are not teachers
Who display their features.

They are not teachers
Who are untruth preachers.

They are not teachers
Who have lost good natures.

They are not teachers
Lust, anger and greed, who nurture.
They are not teachers.

They are hell-reachers,

They are not teachers,
They are biped creatures.

60

Knowledge is like shore-less ocean
Which is full of commotion,
The wise are entitled for pearls
Some collect broken shells
The rest are caught in the whirlpools
Know for certain that they are fools.

61

For truth, the whole world I can sue
At me rulers cannot dare boo
'Cause bowing to His left foot shoe
Even God I can easily woo,
Beyond praise is His right foot shoe
Nevertheless, Him I cannot woo.

62

Thus, the wise loudly cry
“If you are brave to try
To equate ‘you’ and ‘I’
Opened will be your third eye.”

63

Know, he is a thief

Who claims himself a chief,
For him in store is grief.

By calling himself the chief
Merely he does a mischief.
In God who has disbelief
Only he calls himself the chief.

How does one ever get relief?
In God who has no belief,
Thus, the wise brief.

64

In thee, none can find a defect
If thy Guru is perfect,
Thee nothing can affect
'Cause He is the cause and effect.

65

What if the heads are shaven?
And they preach of the seven
Know, no entry into the Heaven
If uncontrolled are the eleven.

66

If one is devout
There cannot be doubt,
Whom should I vote?

When to Him, I myself devote.

67

When the sun does appear
Zillion stars disappear,
Better is a single wise man
Than zillion simpletons.

Only the wise can become His sons
As you cannot make one
When added are zillion zeros.

Hence better is a real hero
Than zillion reel heroes
Why? Even in untruth,
There is truth.
But not vice versa.

68

Mother India said to me,
“Oh my son, I was all disappointed,
Now on the throne of truth, I am anointed,
This to me Mother Earth has pointed
Hence as my eternal son you are appointed.”

69

Who provides a grain for an ant?
And a quintal for an elephant?

If you live for the food,
Truth cannot be understood.

70

Rama Rao Das asks,
“Oh, my Guru, please explain
As I want to know the truth plain.
Who is Sikh? Muslim is who?
Who is Buddha? Christ is who?
Who is Jain? Hindu is who?”

71

My Guru says,
“Know, My son, disciple is Sikh,
Surrendered one is Muslim,
Enlightened one is Buddha,
Son of God is Christ,
The mind conqueror is Jain,
Who thinks all as One, is Hindu.”

72

Rama Rao Das says,
“Being Your disciple, I am Sikh,
Being surrendered to You I am Muslim,
Being enlightened by You, I am Buddha,
As the mind has been slain I am Jain,
Being Your eternal son, I am Christ,

Considering all as One, I am Hindu,
Being content with Your knowledge
Your lotus feet I ever acknowledge.”

73

The wise follow the wise,
The fools follow the fools,
The proud follow the proud,
The low-minded follow the low-minded,
Birds of a feather
Flock together.

74

People rate -
Whom as great
Here I narrate.
But what is great
And who are great
For you to concentrate,
However, truth I illustrate.

75

Some actors are great
As their buttocks they gyrate
And their boobs they vibrate
But people rate them as great
Even their directors become great
As people rate them also as great

As people's minds are adulterate.

76

Some politicians are great
As people they separate
And people they frustrate
But people rate them as great.

77

Some young girls are great
As bodily beauty they demonstrate
But people rate them as great
As people's minds are adulterate.

78

Some educated are great
As they exploit the illiterate.
Some lawyers are great
As justice they frustrate
But people rate them as great.

79

Some merchants are great
As things they adulterate,
Some women are great
As out of wedlock children they generate
But people rate them as great.

80

Some scientists are great
As nature, they adulterate.
In offices, some become great
As their subordinates they frustrate
But people rate them as great.

81

Some religious leaders are great
As the idea of God they separate
And with holy things they decorate
But people rate them as great.

82

Some rulers are great
As they are adulterate
But people rate them as great.
'Tis for you to concentrate.

83

Some of them are rated so great
That failed before them is a magistrate
And the head of a collectorate
As well as the head of a directorate.

84

What is really great?
What do people rate?
'Tis for you to concentrate,
Thus, I reiterate.
All will become desperate
As truth I illustrate,
Now they've to regret.

85

Know, now my Guru they rate
As the greatest of the great.
Thus, people have to venerate
Although He is an illiterate
As at His lotus feet, I prostrate.

86

It is for you to concentrate - ...
How to become great
And whom people rate as great
And who is really great.
'Tis for you to concentrate.
Thus, I reiterate.
But I hate to exaggerate
When truth I illustrate.

87

Islam, Christianity and Hinduism,
Sikhism, Jainism and Buddhism.
Those preachers of diverse isms,
Sects and religions only cause schisms;
By doing so they proudly grow their egotisms.

88

Knowing not the root of religion,
They identify themselves with some particular region,
For their fighting, this is the fundamental reason;
By doing so, they are established in irreligion.

89

Not knowing of religions' roots,
Who accept worship, presents and fruits,
Know them to be absurd brutes
As by them bravely embraced are hellish routes.

90

A priest should crave not for dinner
But to know the being inner,
Unless he is worse than a sinner
And he cannot be a bliss-winner.

91

Who hurts the being inner
Of others to become winner
For greed, lunch or dinner,
Know him, sure, to be a sinner.

92

Who behaves as if the being inner
Is the same in all beings, I, you and a sinner
And who thanks Him before every lunch and dinner,
Know for certain that he or she is my heart-winner.
For him or her ignorance becomes thinner and thinner.
Soon he or she gets the sight of his or her being inner.

93

Oh! Historians! Tell me,
They belong to which tribe?
Who enjoy taking a bribe.

Oh! Historians! Tell me,
They belong to which race?
Who are withheld of His grace.

Oh! Historians! Tell me,
What is their caste?
Who are chaste.

Oh! Historians! Tell me,

What is their colour?
Who have blemish-less valour.

Oh! Historians! Tell me,
Which is their nation?
Who look for a donation.

Oh! Historians! Tell me,
They belong to which breed?
Who nurture lust, anger and greed.

Oh! Historians! Tell me,
They belong to which class?
Who corrupt their minds with a lass.

Oh! Historians! Tell me,
They belong to which society?
Who are after money and beauty.

Oh! Historians! Tell me,
They belong to which nation?
Who have lost discrimination.
Oh! Historians! Tell me.

94

Buddha, Jesus, Krishna, God, Allah or Rama
Merely repeating their names and burning sticks of aroma,
Carrying out rituals, holding yogic postures, breath control,
meditations that cause trauma,

Cladding robes, dips in waters, initiations, etc.; all is drama
Of course, truly it is a melodrama,
Nay, nay, say, say, and say it is a psychodrama.

95

Angered is the being inner.
Hence, truth becomes thinner
If you become a sinner
Even for lunch or dinner.

96

Physicists! Know,
Nothing moves faster than the mind.

Mathematicians! Know,
 \log_0 is silence.

Scientists! Know,
?Silence dx is $0 + C$
And $d0/dx$ is silence.

Do you have any explanation?
Know, the wise have clear notion.

97

The astrologers assign digits
To all the planets.

They say, “ 30 Sun has,
Moon 16, 6 has Mars,
Mercury 8, 10 Jupiter has,
Venus 12 and one Saturn has,
That control the fate of beings 8 400 000.”

“What are these digits?” if you ask
They admit that it is an impossible task.

98

These planetary digits who can state
Know him as the controller of fate.
This indeed is science
The rest is nescience.

99

The South American, the North American,
The Australian, the African, the Arabian, the Persian,
The Indian, the Russian, the Italian, the Asian,
The Canadian, the Japanese, the Chinese, the British,
The Christian, the Swiss, the Roman, the Jewish,
The Hindu, the Muslim, the Buddhist, the Irish.
Irrespective of sex, colour, religion, occupation or race,
all men have seven common.
All are united by lust, anger, greed, attachment, pride,
envy and ‘I’ notion.

100

Whoever conquers the above seven
Gets entry-pass to the Heaven,
Irrespective of sex, colour, religion, occupation and
race,
Only he or she will be eligible to receive His grace.

101

In those regions of eternal light
While living one will surely delight,
He or she gets the citizenship of His nation
Who solves this binomial equation.
 $(I + U)^n = I^n + n \cdot I^{n-1} \cdot U + n(n-1) I^{n-2} \cdot U^2 / 2! + n(n-1)(n-2) I^{n-3} \cdot U^3 / 3! + \dots + U^n = 1.$

102

Those preachers and teachers of Yoga
Indeed, do not know the basics of Yoga,
However, you write books, open institutions,
Enroll students, award certificates, and give tuitions,
Control breath but you cannot cross the first wheel;
At the true Guru's lotus feet if you fail to kneel.
Where is the question of advancing an inch?
The blind led by the blind all fall in the ditch.

103

The end of trigonometry

Now I sing in poetry
I = He Sin θ
U = He Cos θ
And I = U Tan θ .

104

Forgiveness is my mother,
Truth is my father,
Unselfishness is my brother,
Wisdom is my Eternal Father,
I need no being other.
However, I do my duty
To shine my Guru's beauty.

105

Some have become silent
As in Him, they are content.

Some observe silence
To keep the mind in balance.

Some keep being silent
As they lack truth to present.

Some observe periodic silence
As a practice of penance.

Some pose to be silent

Because the great are silent.

Who are perfectly right?

People cannot cite.

Hence, they think all are right.

'Tis for you to know who are rightly right.

106

God is the dictator,

The Guru is the director,

Truth is the character,

His disciple is the actor,

Mercy is the factor,

Time is the projector,

Universe is the reflector

And you are the spectator.

107

If taught parrots too can speak many a word

But they cannot understand the meaning of the word.

Similarly ensnared in the *maya*'s crossword

All speak of the Word

But none knows the password.

108

Know, the Guru's word

Is the crossword

To get the password

To enter the Divine World.

OM TAT SAT
OM GURAVE NAMAHA

*The True Guru's Grace Has
No End*

Glossary

84	: Short for 8 400 000 births
8 400 000	: One gets human birth only after passing through 8 400 000 lower forms of births
Adi Guru	: The First and Foremost Guru
Adi Nath	: The First and Foremost Nath (Nath Yogi)
<i>Aham Brahmasmi</i>	: I am Brahma
<i>Allâhu Akbar</i>	: God is great
Atma	: The Spirit Soul
Azad Muni Baba	: A Saint of Freedom or Independence
Baba Saheb	: Dear Father Sir
Bodhisattwa	: The Enlightened One
Brahma	: The Impersonal God
Brahma Jnani	: The Knower of Brahma
Dharma	: The Righteousness
Dharma's Wheel	: The symbol (wheel) of the Righteousness
Eternal Father	: Guru
Fool-hard	: Whom or which a fool cannot understand
Gunas	: The qualities
Guru	: Spiritual Teacher
Gurudrohi	: Betrayer of Guru
Guru's son	: Disciple
Jihad	: The Holy war

Karmas	: The Obligatory Duties
Lord Vishnu	: The Preserver
Mahatma	: The Great Soul
Masthana Jogi	: A Yogi in Ecstasy or Jubilant-Carefree Yo gi
Maya	: Illusion
Mithyawadi Baba	: A Saint Who Speaks Myth
Mooladhara wheel	: It is one of the subtle centres of the body
Mouni Baba	: A Yogi who observes Silence
Nigura	: The one who has no Guru or has not been initiated
Nirvana	: The Eternal Bliss
Pardada Guru	: Guru's Guru' Guru, Great Grand Guru.
Rpb	: Revolutions per breath
Siddhas	: The Perfect Beings
The Trinity	: The Creator, The Preserver, and The Destroyer - The Three called together
Vasanas	: The past acquired tendencies for enjoying the sense objects. Mental tendencies, acquired during the experiences of all previous births, for enjoying sense objects
Vishaya	: The object of the senses
Yama	: The God of Death, the ruler of hell

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